

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

1

FOR APPLICANT TO FILL IN

OUTLETS		NO.	EACH	FEE
RECEPT.	TOTAL		\$	\$
LIGHT		FIRST 20		.25
SWITCH	OVER 20		.10	
LIGHTING	TOTAL	FIRST 20	.25	
FIXTURES		OVER 20	.10	
RESIDENTIAL APPLIANCES				
RANGE _____ DRYER _____ WTR. HTR. _____				
STA. COOK _____ DISP. _____ F.A.U. <u>1</u>				
SPACE HTR. _____ AIR COND. _____				
CLOTHES WASH. _____ DISHWASH. _____				
FAN _____ OTHER _____			1.00	1.00
MOTORS, TRANSFORMERS IND. HEATERS, ETC. SIZE & TYPE		RATING HP. KW. KVA. OVER TO		
		0 - 1	1.00	
		1 - 10	3.00	3.00
		10 - 50	5.00	
		50 - 100	10.00	
		100 - 500	15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		5.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			3.00	3.00
SERVICE OVER 600 VOLTS OR 200 AMP			10.00	
TEMP SERVICE, POLE, & APPURTENANCES			5.00	
TEMP LIGHT OR RECEPT. SYSTEM			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE				
PERMIT ISSUING FEE		3.00		3.00
TOTAL FEE				10.00

JOB ADDRESS

LOCALITY

NEAREST CROSS ST.

OWNER OR FIRM NAME

MAIL ADDRESS

CITY

PLAN CHECK APPLICANT

ADDRESS

CITY

TEL. NO.

PERMIT APPLICANT

ADDRESS

CITY

TEL. NO.

LICENSE OR REG. NUMBER

CLASS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

PERMITEE SIGNATURE

DISTRICT NO.

PROCESSED BY

APPROVALS

DATE

INSPECTOR'S SIGNATURE

TEMP. POWER POLE

UNDERSLAB WORK

ROUGH CONDUIT

WIRING

FIXTURES

POWER AUTHORIZED

UTILITY CO. NOTIFIED

FINAL

NOTES:

PLAN CHECK VALIDATION

CK.

M.O.

CASH

PERMIT VALIDATION

CK.

M.O.

CASH

720 SEP 18 24

10.00

INSPECTOR COPY

APPLICATION FOR PLUMBING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION

MAKE CHECKS PAYABLE TO:

HARVEY T. BRANDT, COUNTY ENGINEER

FOR APPLICANT TO FILL IN (PRINT OR TYPE)

NUMBER	FIXTURE OR ITEM	@	FEE
	WATER CLOSET	2.00	
1	BATH TUB	2.00	2 00
	SHOWER	2.00	
	LAVATORY	2.00	
	SINK	2.00	
	DISHWASHER	2.00	
	CLOTHES WASHER	2.00	
	SWIMMING POOL RECEPTOR	2.00	
	LAWN SPRINKLER SYSTEM	2.00	
	WATER HEATER	2.00	
	GAS SYSTEM OUTLETS	2.00	
	OUTLETS OVER 5 PER SYSTEM	.30	
Plan check fee		See Reverse	
PLUMBING PERMIT ISSUING FEE \$		3	00
TOTAL FEE		5	00

Plan check applicant

Name Gertrude B. Sorensen
Address 2058 Redding
City So. San Gab. Tel. No. 288-0781

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Gertrude B. Sorensen

BUILDING ADDRESS	<u>2058 Redding St.</u>		
LOCALITY	<u>So. San Gabriel</u>		
NEAREST CROSS ST.	<u>La Merced</u>		
OWNER	<u>Gertrude & John Sorensen</u>		
MAIL ADDRESS	<u>2058 Redding</u>		
CITY	<u>So. San Gab.</u>	TEL. NO.	<u>288-0781</u>
CONTRACTOR	<u>Home owners permit</u>		
ADDRESS			
CITY			TEL. NO.
STATE LICENSE NO.			LIC CLASS

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
<u>3.00</u>	<u>I</u>	<u>R</u>	<u>Plus</u>

INDUSTRIAL WASTE APPROVAL

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER		
PLUMBING FIXTURES	<u>4-5-76</u>	<u>H. Nixon</u>
GAS TEST		
UTILITY CO. NOTIFIED		
FINAL	<u>5-4-76</u>	<u>H. Nixon</u>

PERMIT VALIDATION

CK. M.O. CASH

PLAN CHECK VALIDATION

CK. M.O. CASH

243 10 5 A

5.00

INSPECTOR COPY

Ordinance No. 2269, the Plumbing Code, requires a plan check fee to be paid at the time of submitting plans and specifications based on the following:

- | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| a) A single building containing more than 180 drainage fixture units. | 25% of the Plumbing*
PERMIT FEE required. |
| b) A portable water line serving one or more buildings with an aggregate demand of more than 180 water fixture units or 100 GPM (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for
each additional building over one. |
| c) A fuel gas line serving one or more buildings with an aggregate demand of 2,000,000 BTU's or more (excluding buildings under item "a" and minor accessory buildings). | \$20.00 & \$1.00 for
each additional building over one. |
| d) A sewer collection system serving more than one building with an aggregate load of more than 180 drainage fixture units. (Excluding minor accessory buildings). | \$10.00 & \$1.00 for
each additional building over one. |

* WHEN IDENTICAL PLUMBING DESIGN IS EVIDENT IN MORE THAN ONE BUILDING ON A SINGLE PROJECT AND THE CHIEF PLUMBING INSPECTOR SO FINDS, PLAN CHECK FEES MAY BE WAIVED FOR OTHER THAN THE REPRESENTATIVE SAMPLE.

